

Kol Nidre

כָּל נִדְרֵי וְאֶסְרֵי וְחַרְמֵי, וְקוֹנָמֵי וְכַנּוּיֵי, וְקַנּוּסֵי וְשְׁבוּעוֹת, דְּנִדְרָנָא וְדְאֶשְׁתַּבְּעָנָא,
וְדְאֶחְרַמְנָא וְדְאֶסְרַנָּא עַל נַפְשָׁתָנָא, מִיּוֹם כְּפָרִים זֶה עַד יוֹם כְּפָרִים הַבָּא עָלֵינוּ לְטוֹבָה,
כְּלַהּוֹן אַחְרָטָנָא בְּהוֹן. כְּלַהּוֹן יְהוֹן שְׁרוֹן, שְׁבִיקוֹן שְׁבִיתוֹן, בְּטַלְיוֹן וּמְבַטְלִין, לָא שְׁרִירִין
וְלָא קִיּוּמִין. נִדְרָנָא לָא נִדְרֵי, וְאֶסְרָנָא לָא אֶסְרֵי, וְשְׁבוּעָתָנָא לָא שְׁבוּעוֹת.

*Kol Nidrei: Ve'esarei, Ush'vuei, Vacharamei, Vekonamei, Vekinusei, Vechinuyei. D'indarna,
Ud'ishtabana, Ud'acharimna, Ud'assarna Al nafshatana Miyom Kippurim zeh, ad Yom Kippurim
haba aleinu letovah Bechulhon Icharatna vehon, Kulhon yehon sharan Sh'vikin sh'vitin, betelin
umevutalin, lo sheririn v'lo kayamin Nidrana lo nidrei,
V'essarana lo essarei Ush'vuatana lo shevuot.*

All vows: Prohibitions, oaths, consecrations, vows that we may vow,
swear, consecrate, or prohibit upon ourselves - from this Yom Kippur until the next Yom Kippur,
may it come upon us for good - regarding them all, we regret them henceforth. They will all be
abandoned, cancelled, null and void,
without power and without standing. Our vows shall not be valid vows; our prohibitions shall not
be valid prohibitions; and our oaths shall not be valid oaths.